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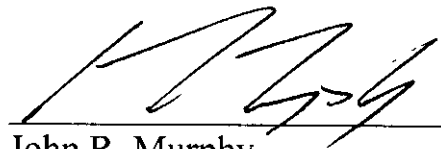

CLERK

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF SOUTH DAKOTA
WESTERN DIVISION

| | | |
|-------------------------------|---|-----------------------|
| UNITED STATES OF AMERICA, |) | CRIM. NO. 08-50079-01 |
| Plaintiff, |) | |
| |) | |
| vs. |) | DEFENDANT GRAHAM'S |
| |) | MOTION TO SEAL |
| JOHN GRAHAM, a/k/a |) | |
| JOHN BOY PATTON and |) | |
| VINE RICHARD MARSHALL, a/k/a) |) | |
| RICHARD VINE MARSHALL, a/k/a) |) | |
| DICK MARSHALL. |) | |
| Defendants. |) | |

Defendant, John Graham, through his attorney, John R. Murphy, moves this Court for its Order sealing Exhibits A-E related to Defendant Graham's Motion in Limine Regarding Statements to Medicine Man (Court Doc. 105). This motion is made for the reason that the exhibits consist of documents provided to the defense in discovery and should not be made available to the public.

Dated April 3, 2009.



John R. Murphy
328 East New York Street, Suite 1
Rapid City, SD 57701
(605) 342-2909

CERTIFICATE OF SERVICE

The undersigned hereby certifies that he served a true and correct copy of the foregoing document upon the person(s) herein next designated, on the date shown below by placing the same in the service indicated, addressed as follows:

MARTY J. JACKLEY

- U.S. Mail, postage prepaid
- Hand Delivery
- Federal Express
- Facsimile at
- Electronic Case Filing

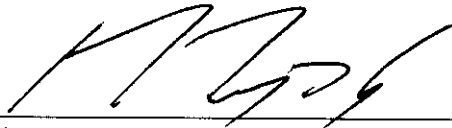
ROBERT A. MANDEL

- U.S. Mail, postage prepaid
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- Electronic Case Filing

DANA HANNA

- U.S. Mail, postage prepaid
- Hand Delivery
- Federal Express
- Facsimile at
- Electronic Case Filing

Dated April 3, 2009.



John R. Murphy