## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH DAKOTA WESTERN DIVISION

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| JAN | 1 | 9 | 2010 |

| UNITED STATES OF AMERICA, Plaintiff, | )  | CRIM. NO. 08-50079-01 CLERK          |
|--------------------------------------|----|--------------------------------------|
| VS.                                  | )  | DEFENDANT GRAHAM'S<br>MOTION TO SEAL |
| JOHN GRAHAM, a/k/a                   | )  |                                      |
| JOHN BOY PATTON and                  | )  |                                      |
| VINE RICHARD MARSHALL, a/k/          | a) |                                      |
| RICHARD VINE MARSHALL, a/k/          | a) |                                      |
| DICK MARSHALL.                       | )  |                                      |
| Defendants.                          | )  |                                      |

Defendant, John Graham, through his attorney, John R. Murphy, moves this Court for its Order sealing Defendant Graham's Motion in Limine Regarding Prayer Allegation and attached Exhibits A-C. This motion is made for the reason that the motion contains references to matters presented to a grand jury and the exhibits are excerpts from grand jury transcripts and should not be made available to the public.

Dated January 19, 2010.

John R. Murphy

328 East New York Street, Suite 1

Rapid City, SD 57701

(605) 342-2909

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that he served a true and correct copy of the foregoing document upon the person(s) herein next designated, on the date shown below by placing the same in the service indicated, addressed as follows:

| ROBERT A. MANDEL        |                | U.S. Mail, postage prepaid<br>Hand Delivery |  |
|-------------------------|----------------|---------------------------------------------|--|
|                         |                | Federal Express                             |  |
|                         |                | Facsimile at                                |  |
|                         |                | Electronic Case Filing                      |  |
|                         |                |                                             |  |
| DANA HANNA              | $\boxtimes$    | U.S. Mail, postage prepaid                  |  |
|                         |                | Hand Delivery                               |  |
|                         |                | Federal Express                             |  |
|                         |                | Facsimile at                                |  |
|                         |                | Electronic Case Filing                      |  |
| Dated January 19, 2010. | 1              | 1774                                        |  |
|                         | John R. Murphy |                                             |  |