USCA 8 No.

## United States District Court for the District of South Dakota

## **NOTICE OF APPEAL**

FILED
APR 3 0 2009

UNITED STATES OF AMERICA,

CR08-50079-01

District Court Docket Number

Plaintiff,

VS.

Lawrence L. Piersol District Court Judge

JOHN GRAHAM, a/k/a John Boy Patton,

Defendant.

Notice is hereby given that the Plaintiff, United States of America, appeals to the United States Court of Appeals for the Eighth Circuit from the District Court's Order on Motions to Dismiss Indictment, entered in this action on April 29, 2009.

Dated this 30th day of April, 2009.

MARTY J. JACKLEY United States Attorney

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## TRANSCRIPT ORDER FORM TO BE COMPLETED BY ATTORNEY FOR APPELLANT Please prepare a transcript of: Pre-trial proceedings Portions thereof Sentencing Post-Trial Proceedings Other (specify) Other (specify)

## INFORMATION SHEET TO BE COMPLETED BY ATTORNEY FOR APPELLANT

Court Reporter's Signature			Date	
Date Order Received Estima		Estimated Comple	etion Date	Est. Number of Pages
	COU	RT REPORTER	ACKNOWLEI	OGMENT
	Marty J. Jackley, U.S. Attorney (605)357-2310 Robert Mandel, Assistant U.S. Attorney (605)343-2101 Mark E. Salter, Assistant U.S. Attorney (605)357-2360			
7.	Assistant U.S. Attorney Name and Phone Number:			
	Does Defendant's financial s	tatus warrant appoi	ntment of couns	sel on appeal? Unknown
6.	Trial Counsel was: ■Appointed □Retained			
	Stenographer in Charge:	n/a		
5.	Date Trial Transcript ordered by Counsel or District Court: No hearing was held on Defendant's motion.			
4.	Appeal Challenging: District Court's Order on Motions to Dismiss Indictment, entered in this action on April 29, 2009.			
3.	Sentence and Date Imposed: n/a			
	Trial Testimony - Number of	Days: n/a Ba	il Status: detain	ed
	Ct. 2: First de	gree murder in vio	lation of 18 U.S	S.C. §§ 1111, 1153, and 2 .C. §§ 1111, 1152, and 2 S.C. §§ 1111, 1153, and 2
2.	Date of Verdict: n/a (appeal of the Order on Motions to Dismiss Indictment, entered in this action on April 29, 2009)			
1.	Defendant's address: Unkno	wn; represented by	Attorney at 328 E. Nev	1 7